



**State of Connecticut**  
**Department of Emergency Management & Homeland Security**  
**Division of Strategic Planning & Grant Administration**



**Nonprofit Security Grant Programs**  
**Quarterly Progress Report**

Sub-Grant No.: EMW-2021-UA-0076-591  
 Sub-Grant Title: Physical Security Improvements  
 Sub-Grantee: The Emanuel Synagogue  
 Address: 160 Mohegan Drive  
West Hartford  
Connecticut  
 Telephone: 860-236-1275

Report Date: Jan 30, 2022  
 Report Prepared by: Joyce Hyde  
 Period Covered: Oct 1, 2021 to Dec.30, 2022



Signature:   
 Project Director or Financial Officer of Record for the Sub-Grantee

**1. Briefly summarize project activities for this quarter. Please include supporting statistical information, for example, the number of staff trained, the number and type of exercises conducted, the number and type of equipment purchased, etc.**

- Completed EHP screening form and submitted for approval
- Submitted Emanuel Synagogue Procurement Policies and received approval.
- Received notice of award (conditional per EHP guidelines) from the State of CT.
- Completed/ submitted Data Sheet, Vendor Form and W-9.
- Site visit by John Colangelo from SCN (newly hired Security Director by the Jewish Federation for Hartford region); forwarded John building plans.
- Identified 13 members for Security Advisory Committee– had 3 meetings to discuss John’s recent site visit, and project scopes for physical improvements (ie: Emergency Notification System and Lighting)
- New Building Security Assessment conducted by John with various Committee members
- Researched/Reviewed previous vendor estimates used for grant application,

**2. Is the project on schedule?**  Yes.  No.

**If not, why?**

**3. Is the project fully staffed?**  Yes.  No.

**If not, why?**

**4. Are there any new approaches or strategies being considered or implemented?**

Yes.  No.

**If so, explain:** With the addition of a Security Director to provide training to area Synagogues, we are reconsidering the need for Fema funded training as originally asked. We will be talking in more details on what John can provide and if there will be any gaps that we will need to fill

**Submit to Report to: DEMHS.NSGP@CT.Gov**