

### Kiddush

Kiddush is recited while holding a cup of wine or other liquid, no less than 3.3 ounces. If wine or grape juice is not used, you should substitute shehakol nih'yeh bid'varo (by whose will all things come to be) for borei p'ri hagafen (who creates the fruit of the vine).

נִיְהִי עֶרֶב וְנִיְהִי בֹקֶר יוֹם הַשְּׁשִׁי

*Vay'hi erev vay'hi voker yom hashishi*

And there was evening and there was morning, a sixth day

וַיִּכְלֹו הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם

*vay'khulu hashamayim v'ha'aretz v'chol tz'va'am*

The heavens and the earth were finished, the whole host of them

וַיִּכְלֵ אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה

*vay'khal elohim bayom hash'vi'i m'la'kh'to asher asah*

And on the seventh day God completed his work that he had done

וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה

*vayish'bot bayom hash'vi'i mikol m'la'kh'to asher asah*

and he rested on the seventh day from all his work that he had done

וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי בִּבְרֵךְ שֵׁשׁ אֲתוֹ

*Vay'varekh Elohim et yom hash'vi'i vay'kadeish oto*

And God blessed the seventh day, and sanctified it

כִּי בּו שְׁבַת מְכָל מְלַאכְתּוֹ אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת

*ki vo shavat mikol m'la'kh'to asher bara Elohim la'asot*

because in it he had rested from all his work that God had created to do

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

*Barukh atah Adonai, Eloheinu, melekh ha-olam*

Blessed are you, Lord, our God, sovereign of the universe

(if using wine or grape juice)

בוֹרֵא פְּרִי הַגָּפֶן (אָמֵן)

*borei p'ri hagafen (Amein)*

Who creates the fruit of the vine (Amen)

(if using other liquids)

שְׁהַכּוֹל נִהְיֶה בְּדַבְּרוֹ (אָמֵן)

*shehakol nih'yeh bid'varo (Amein)*

Who made all things exist through His word (Amen)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

*Barukh atah Adonai, Eloheinu, melekh ha-olam*

Blessed are You, Lord, our God, King of the Universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ

*asher kid'shanu b'mitz'votav v'ratzah vanu*

who sanctifies us with his commandments, and has been pleased with us

וְשַׁבַּת קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זְכוֹרֹן לְמַעֲשֵׂה בְּרֵאשִׁית

*v'shabat kad'sho b'ahavah uv'ratzon hin'chilanu zikaron l'ma'aseih v'rei'shit*

You have lovingly and willingly given us Your holy Shabbat as an inheritance, in memory of creation

כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קִדְּשׁ זִכְרֵ לִיצִיאַת מִצְרַיִם

*ki hu yom t'chilah l'mik'ra'ei kodesh zeikher litzi'at Mitz'rayim*

because it is the first day of our holy assemblies, in memory of the exodus from Egypt

כִּי בָנוּ בְּחַרְתָּ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים

*ki vanu vachar'ta v'otanu kidash'ta mikol ha'amim*

because You have chosen us and made us holy from all peoples

וְשַׁבַּת קִדְּשָׁךְ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ

*v'shabat kad'sh'kha b'ahavah uv'ratzon hin'chal'tanu*

and have willingly and lovingly given us Your holy Shabbat for an inheritance

בָּרוּךְ אַתָּה יְיָ מְקַדֵּשׁ הַשַּׁבָּת (אָמֵן)

*Barukh atah Adonai m'kadeish hashabat (Amein).*

Blessed are You, who sanctifies Shabbat (Amen)